

## Dr SUJIT KUMAR SURROCH

Ghuggar, Palampur, Dist Kangra 176061 (HP) India

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### Curriculum Vitae

<b>Designations :</b>	<b>Principal/Registrar of Central University/ Offg Principal/ Assoc. Prof. since Dec. 2009</b>
<b>Dept :</b>	<b>Regular Asst Prof./Lect. of Sociology since Dec. 1995</b>
<b>Posting :</b>	Higher Education, Govt. of Himachal Pradesh
<b>Date of Birth :</b>	Principal, WRS Govt. Post Graduate College Dehri, Dist Kangra (HP)
	15-11-1965



### Academic & Literary Accomplishments

- **MA, M. Phil. (1<sup>st</sup> Divisions), PhD (Sociology)**
- **Master of Social Work, (1<sup>st</sup> Division), MA Political Science, PGD in Human Resource Management**
- **20 Text Books authored:** First of two Authors of 20 ISBN books published by National Publishers
- **101 Research papers presented** and Sessions chaired in International/National Conf./Seminars
- **18 Papers published in UGC approved/ Peer Reviewed International Journals during 2014-2021**
- **32 Courses designed and curricula prepared** for PG & UG courses of Central University, Motihari, Bihar
- **Contributed several researched and theme based articles to different News Papers**

### Professional Experience

**Teaching-** 28 years-in different Government Colleges in Himachal Pradesh

#### Administrative:

- Registrar of Central University** of Mahatma Gandhi Central University Motihari, Bihar
- Principal (Regular& Offg) having students' strength upto 4000** with all Administrative, Financial and Academic Powers.
- Coordinator of Indira Gandhi National Open University (Study Centre 1187)** From October 2018 to till date.
- Convener of Committees** viz. Utkrisht Mahavidyalaya, Sanitization Committee, Internal Quality Assurance Cell, UGC Affairs', Building Fund Committee, Library Committee, Research Development Committee, Committee for Legal affairs, Students' Grievance Redressal Committee, Yoga and Fitness Club, Stage Conduct, Discipline, College Students Central Association, College Advisory Committee, Infrastructure & College Development Committee, Sports Council, Annual Report, Secretary of Parents and Teachers Association, Scrutiny Committee, Anti Ragging etc. Had opportunities to contribute immensely in institution building as vibrant convener and coordinator.

#### Financial:

- **4 Examinations (10 Papers) passed:** Conducted by **CAG of India/AG (A&E) Shimla** on **Financial &**

### **Accounting System of Govt.**

- **1 Examination on Financial Administration** passed: Conducted by **Govt. of H P**
- **3 years as Bursar**: Handled finance of College

### **Accounting:**

- 10 years under Comptroller and Auditor General of India
- Monitored accounts in r/o all the **employees** of H.P. State Govt. in AG (A&E) Office Shimla

### **Organizing Capabilities:**

**Organized 15 Conferences/Seminars/Workshops (International-4\*, National-7, Regional-4)**

**\*Delegates from all the 6 continents participated and personally presented their papers.**

- **2 Panels Convened: In World Congress in United Kingdom (during 2013)**-participants from **135 countries** converged.
- **In 3 World Conferences** contributes as **Delegate, convener, chairperson and paper presenter**
- **2 Mega events organized: 'National Science & Technology Expo 2011' and 'Earth Day 2013'.** Representatives of Ministry of Science & Technology, Ministry of Earth Sciences, DRDO, IIT Kanpur and Meteorological Dept etc. participated.

### **Drafting Competencies:**

**Prepared and customized the following:-**

- **21 Draft Ordinances** of Mahatma Gandhi **Central University**, Motihari, Bihar.
- **Agenda Items and Agenda Notes** for **Academic Council and Executive Council of Central University.**
- **Prepared for 10 Years: 'Targets vis-à-vis Achievement Report' and 'State of Work Report'** and sent to **Comptroller and Auditor General of India, New Delhi.**
- **First Prospectus** of **Central University**, Motihari, Bihar.
- **10 Souvenirs/Comprehensive Reports of Conferences/Seminars** - prepared & printed
- **3 Annual Reports of college/s** - prepared and printed
- **Chief Editor of a Multi-Disciplinary Journal 'अक्षय : एक वैचारिक पत्रिका' (Akshay : Ek Vaicharik Patrika)**

### **International Accomplishments in Sports**

- **Certified International Judge of Karate**
- **International Gold medalist** in Karate Championship
- **Renshi Award - Third highest rank at World Level** given by Okinawa Goju-Ryu Karate-Do Federation International & Asian Goju-Ryu Karate-Do Federation, **Malaysia.**
- **5 Degree Black Belt in Karate** (Recognized by World Karate Federation, the apex decision making body at the world level).
- **Sports In charge** for 3 Years. Organized Annual Athletic Meets as Organizing Secretary.

### **Countries Visited**

1. United Kingdom
2. Nepal
3. Italy
4. Switzerland
5. France
6. Spain
7. Finland
8. Sweden
9. Norway
10. Denmark
11. Mauritius.

**Dr Sujit Kumar Surroch**